

# LISMORE

North Coast National A&I Society Inc.

**Friday 22nd - Saturday 23rd October 2010**

|   | 1st             | 2nd  | 3rd  | Entry  |
|---|-----------------|------|------|--------|
| <b>FRIDAY 17th 1.00PM</b>   |                 |      |      |        |
| 1. 250mm Standing Block Handicap <i>Trophy 1st</i>  | \$100           | \$40 | \$20 | \$5.50 |
| 2. 250mm Combination <i>Trophy 1st</i>  | \$120           | \$60 | \$40 | \$6.50 |
| 3. 275mm Underhand Handicap <i>Trophy 1st</i>   | \$100           | \$40 | \$20 | \$5.50 |
| 4. 350mm 4 man Relay (novelty event)  | \$200 (Divided) |      |      | \$3.00 |
| 5. 250mm Veterans Underhand Handicap  | \$40            | \$20 | \$10 | \$2    |
| <b>SATURDAY 18th 10.00AM</b>  |                 |      |      |        |
| 6. 250mm Standing Block-1st Division <i>Trophy 1st</i>  | \$200           | \$60 | \$40 | \$9    |
| 7. <i>A J ARNETT MEMORIAL</i><br>250mm S/Block Hcp.-2nd Division <i>Trophy 1st</i>  | \$200           | \$60 | \$40 | \$9    |
| 8. Veterans Standing Block Hcp 250mm  | \$40            | \$20 | \$10 | \$2    |
| 9. 325mm Underhand Hcp.-1st Division<br><i>Handicap Trophies 1st, 2nd, 3rd</i>  | \$200           | \$60 | \$40 | \$9    |
| 10. 250mm Underhand Hcp.-2nd Div. <i>Trophy 1st</i>   | \$200           | \$60 | \$40 | \$9    |
| 11. <i>JIM &amp; LYNETTE LIVINGSTONE MEMORIAL</i><br>300mm Standing Block Hcp.<br>(Hcp. Perpetual Trophy remains property of Society) | \$200           | \$60 | \$40 | \$9    |
| 12. 300mm Underhand Hcp. <i>Trophy 1st, 2nd, 3rd</i>  | \$200           | \$60 | \$40 | \$9    |
| 13. <i>TED FISHER MEMORIAL</i><br>300mm Tree Felling Hcp. Trophies 1st, 2nd, 3rd<br>(10 entries required or event will be cancelled)  | \$200           | \$60 | \$40 | \$9    |
| 14. NORTH COAST NATIONAL CHAMPIONSHIP<br>300mm Underhand Hcp - <i>Trophy 1st</i><br>(Restricted to 10 highest Hcp Axemen on day)      | \$200           | \$60 | \$40 | \$9    |
| 15. NSW Axemens Council Boys Chop   | \$25            | \$15 | \$10 |        |

**Entries close 1st October, 2010 with**

The Secretary, North Coast National A & I Society Inc.,

P.O. Box 109, Lismore 2480 Ph: (02) 6621 5916. Fax: (02) 6622 0384

No late entries accepted. ENTRY FEES INCLUDE GST. In lieu of free chops - one pass per exhibitor per day will be issued on receipt of entry fees and stamped self addressed envelope. This Society is not responsible for non delivery of trophies. Prize money confirmed - major sponsor trophies yet to be confirmed.

| 1      | 2      | 3      | 4      | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | Total |
|--------|--------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| \$5.50 | \$6.50 | \$5.50 | \$3.50 | \$2 | \$9 | \$9 | \$2 | \$9 | \$9 | \$9 | \$9 | \$9 | \$9 |       |